

MICHAEL P. STUPINSKI

First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P.O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187

TEL 870-3100 FAX 870-3102

www.ellington-ct.gov

NANCY O. WAY Deputy First Selectman

PETER J. CHARTER DENNIS W. FRAWLEY ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD

BOARD OF SELECTMEN Monday - May 1, 2006 7:30 P.M. - Town Hall

Following
Special Town Meeting @ 7:15 PM

AGENDA

- CALL TO ORDER
- II. CITIZENS' FORUM
- III. ANNUAL TOWN BUDGET MEETING:
 - Recommended 5-year Road and Bridge Repair Plan
 - Acceptance of BOE Prepaid Grants
 - 3. Payment of Real Estate, Personal Property and Automobile Tax
 - Send Budget to Town Meeting
 - Approval of Call for Annual Budget Meeting
- IV. EXECUTIVE SESSION: For the purpose of discussing negotiations regarding pending litigation.
- V. ADJOURNMENT